



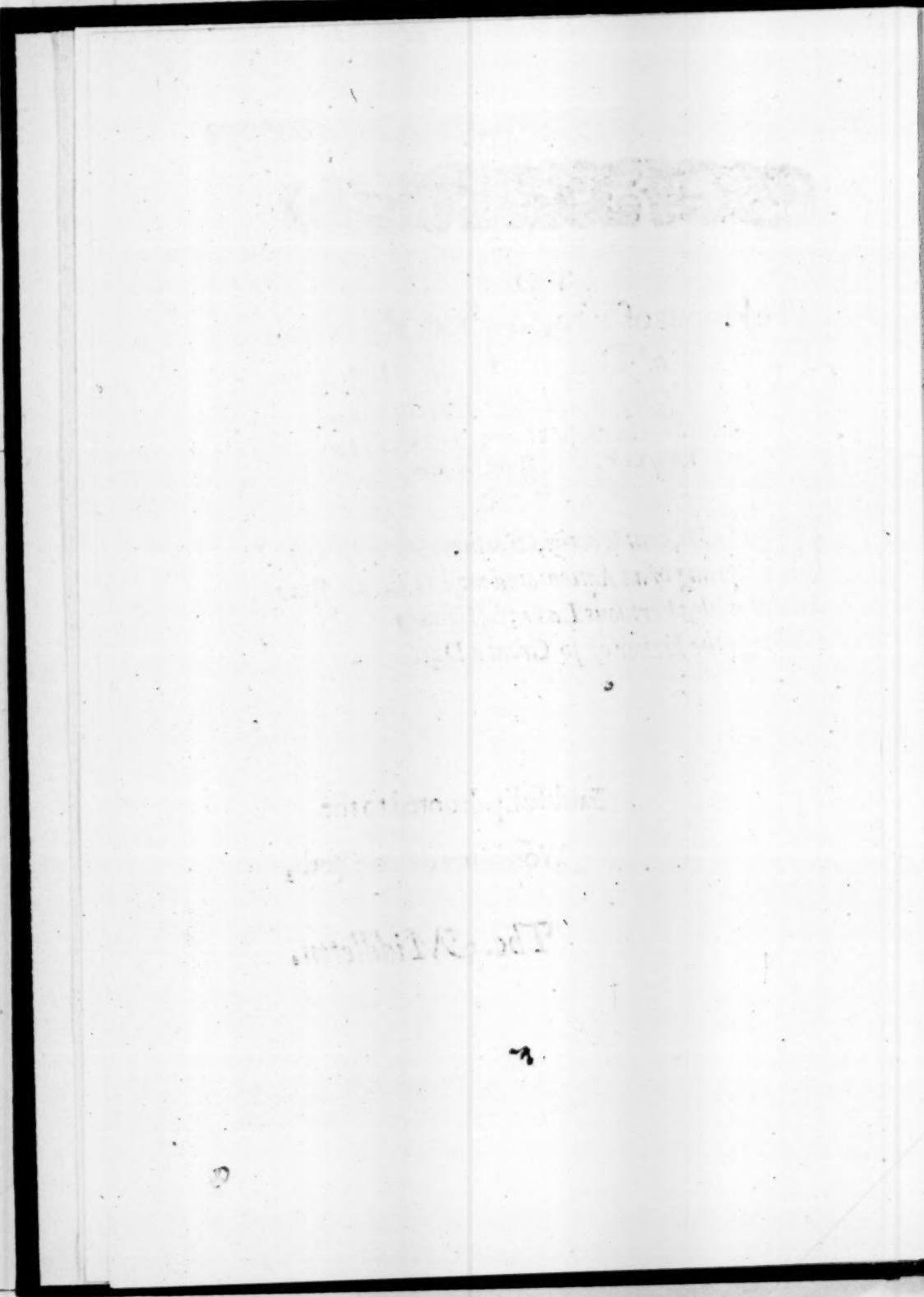
T O

The Honorof him, to whom the Noble  
*Fraternity of Drapers, his Worthy Bro-*  
*thershaue Consecrated their Loues, in costly*  
*Triumphs; the Right Honorable, MARTIN*  
*LVMLEY, Lord Maior of this*  
*Renowned City.*

*Hy Descent Worthy, (Fortunes Early Grace)*  
*Sprung of an Antient, and most Generous Race*  
*Mac'ht with a Vertuous Lady; iustly may*  
*Challenge the Honor of so Great a Day.*

Faithfullly deuoted to the  
Worthines of you Both;

*The. Middleton.*





## THE TRIUMPHS OF *Integrity*, or a Noble Solemnity *through the City.*



F all Solemnities, by which the Happy inauguration of a Subiect is celebrated, I find none that transcends the State and Magnificence of that Pompe prepared to receiue his Maiesties Great Substitute into his Honorable charge, (the City of London,) Dignified by the Title of the Kings Chamber Royall, which that it may now appeare no lesse hightened with Brotherly Affection, Colt, Art, or Inuention, then some other præceeding Triumphs (by which of late times, the Cities Honor hath beene more faithfully illustrated) this takes it's fit occasion to present it selfe.

And first to specifie the loue of his Noble Fraternity after his Lordshippes returne from Westminster, hauing receiued some seruice vp-

## *The Triumphs*

on the water, by a proper and significant Mai-  
ster-pece of Triumph, called the *Imperiall  
Canopy*, being the Antient Armes of the Com-  
pany, an Invention neither old, nor enforst; the  
same Glorious and Apt Property, accompanied  
with foure other Triumphall Pegmes, are in  
their conuenient Stages planted to honor his  
Lordships progresse through the City; the first  
for the land, attending his most wished ariuall  
in *Pauls-Church-yard*, which beares the inscrip-  
tion of a Mount Royall, on which Mount are  
plac't certaine Kings and great Commanders,  
which Antient History produces, that were ori-  
ginally sprung from Shepheards, and humble  
beginnings; onely the number of Six presented,  
some with *Crownes*, some with gilt Laurels,  
holding in their hands siluer Sheephookes, *viz.*  
*Virias*, a prime Commander of the *Portugals*, re-  
nowned amongst the Historians, especially the  
*Romans*, who in battailes of 14 yeares continu-  
ance, purchased many great and honorable  
victories; *Arsaces* King of the *Parthians*, who  
ordained the first Kingdome that euer was a-  
mongst them, and in the reurence of this Kings  
Name and memory, all others His Successors  
were called *Arsacides* after his Name, as the  
*Roman Emperours* tooke the Name of *Cesar*,  
for

*of fntegrity.*

for the loue of Great Cesar Augustus ; Also Mar-  
cus Iulius Lucinus , Bohemiaes Primislaus , the  
Emperour Pertinax , the Great Victor Tambur-  
layne , Conqueror of Syria , Armenia , Babilon ,  
Mesopotamia , Scythia , Albania , &c . Many Ho-  
norabile Worthies more I could produce ; By  
their deserts enobling their meane Originals .  
But for the better expression of the purpose in  
Hand , a Speaker lends a voyce to these follow-  
ings words /

The Speech in the Mount Royall .

**T**hey that with Glory-enflamde hearts , desire  
To see Great Worth deseruingly aspire ,  
Let em draw neere and fixe a serious Eye ,  
On this Tryumphant Mount of Royaltye ;  
Here they shall finde faire Vertue and her Name ,  
From low-obscure Beginnings raysde to Fame ,  
Like Light struck out of Darknes ; the meane wombes  
No more Eclipse braue Merit , then rich Toombes  
Make the Soule happy ; tis the Life , and Dying  
Crownes both with Honors Sacred Satisfyng ;  
And tis the Noblest Splendor upon Earth ,  
For man to addre a Glory to his Birth  
( All his Lifes Race with honor'd Acts commixt )  
Then to be Nobly-borne and there stand fixt ;

## The Triumphs

As if twere Competent Vertue for whole Life  
To be Begot a Lord; 'tis vertuous Strife  
That makes the compleate Christian; nor high Place,  
A true Submission is the State of Grace,

"The Path to Blisse, lyes in the humblest Feild,  
"Who euer rise to Heauen that never kneeld,  
Although the Roofe bath Supernaturall Height,  
Yet there's no Flesh can thither goe upright:  
All this is instantest onely to commend,  
The low condition whence these Kings descend;

David. I spare the Prince of Prophets in this File,  
And preferue him for a farre Holier Stile,  
Who being King Annoynted, did not scorne  
To be a Shepheard after; these were borne  
Shepheards, and rise to Kings, tooke their ascending  
From the strong hand of Vertue, never ending  
Where Shee begins to rayse, untill shee place  
Her Loue sickle Servants equall with her Grace;  
And by this Dayes great Honor it appeares  
She has much preuaylde amongst the Reuerendyeares  
Of these Graue Senators, chiefe of the rest.  
Her Fauour hath reflected most and best,  
Vpon that Sonne whom wee of Honor call,  
And may't Successiuely reflect on all.

From this Mount Royall beautified with the  
Glory of deseruing Aspirers, descend we to the

## *of Integrity.*

Moderne vse of this Antient and Honorable  
Mistery, and there we shall finde the whole Li-  
uerie of this most renowned and famous City,  
as vpon this Day, and at all Solemne meetings,  
furnished by it ; it clothes the Honorable Sena-  
tors in their highest and richest Wearings, all  
Courts of Justice, Magistrates, and Judges of  
the Land.

By this time his Lordship, and the Worthy Company being gracefully conducted toward the little Conduit in Cheape, there another part of the Triumph waytes his Honors happy approach, being a *Chariot* Artfully framde, and properly garnished ; And on the Conspicuous part thereof is plac't the Register of all Heroicke Acts and worthy Men, bearing the Title of *Sacred Memory*, who for the greater Fame of this Honorable Fraternity presents the Neuer-dying Names of many memorable and remarkable Worthies of this Antient Society, such as were the Famous for State and Gouernment, Sir *Henry Fitz-alwin* Knight, who held the State of Magistracy in this City twenty foure yeares together, He sits figured vnder the Person of Gouernment : Sir *John Norman*, tho first Lord Maior rowed in Barge to Westminster with siluer Oares at his owne cost and charges ; vnder

## The Triumphs

he person of Honor, the Valiant Sir *Francis Drake*, that rich Ornament to Memory, (who in two yeares and ten moneths space did cast a gir-dle about the world) vnder the person of *Victory*, Sir *Simon Eyre*, (who at his owne cost built Leaden Hall, a Granary for the Poore,) vnder the figure of *Charity*, Sir *Richard Champion*, and Sir *John Milborne*, vnder the person of *Munificence or Bounty*, Sir *Richard Hardell*, and Sir *John Poulney*, the one in the seate of Magistracy sixe years, the other foure years together, vnder the figures of *Justice*, and *Piety*. That Sir *John* being a Colledge-Founder, in the Parish of St. Lawrence Poultney, by Candle-wick streete; & *scd easteris*. This Chariot drawne by two pellited Lyons, being the proper Supporters of the Companies Armes, thosse two vpon the Lyons presenting *Power* and *Honor*; the one in a little Streamer or Banneret bearing the Lord *Maiors* Armes, the other the Companies.

### The Speech, in the Chariot.

I Am all Memory, and me thinkes I see  
Into the fardest Time, Act, Quality;  
As cleere as if it were now begun agen,  
The Natures, Dispositions, and the Men;

of fntegrity.

I finde to Godnesse they bent all their powers,  
Which every Name makes blushing Times of ours;  
They heapt vp Vertues, long before they were old,  
This Age fits laughing vpon Heapes of Gold,  
We by great Buildings striue to rayse our Names,  
But they more truely wise built vp their Fames,  
Erected faire Examples, large and hie,  
Patternes for vs to build our Honors by;  
For instance onely Memory relates,  
The Nobleſt of all City-Magistrates,  
Famous Fitz-alwin, naming him alone,  
I ſumme vptwenty fourre Lord Maiors in one,  
For He by free election and conſent  
Fild all those yeares with vertuous Gouernment;  
Custome and Time requiring now but one,  
How ought that yeare to be well dwelt vpon,  
It ſhould appeare an Abstract of that worth,  
Which former Times in many yeares brought forth,  
Through all the life of Man, this is the yeare,  
Which many wiſh, and neuer can come neare,  
Thinke and giue thanks; to whom this yeare do's come,  
The Greatest Subiect's mads in Christendome;  
This is the yeare for whom ſome long preparede,  
And others haue their gloriouſ Fortune ſharde,  
But ſeriuouſ in thankſgiuing, 'tis a yeare,  
To which all Vertues like the people heere

## The Triumphs

Should throng and cleave together, for the Place  
Is a fit Match for the whole Stocke of Grace ;  
And as men gather wealth, gainst the Yeare comes,  
So shold they gather Goodnesse with their Summes,  
For it is not bowes, Pompe, nor a House of State  
Curiously deckt, that makes a Magistrate,  
*Tis his faire Noble soule, his Wisedome, Care,*  
His upright Iustnes to the Oath he sware  
Gives him compleate ; when such a Man to mee,  
Spreads his Armes open, there my Pallace bee,  
He's both an Honor to the Day so gracie,  
And to his Brother-hoods loue that sees him placie,  
And in his faire Deportment there revives,  
The Amient Fame of all his Brothers Lines.

After this, for the full close of the Fore-noones  
Triumph, neere St. Lawrence-lane, his Lordship  
Receiveth an Entertainment from an vnparyaled  
Maister-peecce of Art, called the *Cristall Sanctu-*  
*ary*, stilde by the name of the Temple of *Integri-*  
*ty*, where her Immaculate selfe with all her glo-  
rious and Sanctimonious Concomitants sit  
transparently scene through the *Cristall*; and  
more to expresse the Invention, & the Art of the  
Engineer, as also for Motion, Varietie, and  
the content of the Spectators, this *Cristall Tem-*  
*ple*

## *of Integrity.*

ple is made to open in many parts, at fit and convenient Times, and vpon occasion of the Speech; the Columnnes or Pillars of this *Cristall Sanctuary*, are Gold, the Battlements Siluer, the whole Fabrick for the Night Triumph adorned and beautified with many Lights, dispersing their gloriouſ Radiances on all ſides thorough the *Cristall*.

## The Speech from the Sanctuary.

**H**auē you a minde thicke Multitude to ſee  
A Virtue, neere concernes Magistracy,  
Here on my Temple throw your greedy eyes,  
See me, and learnē to know me, then y'are wiſe;  
Looke, and looke through me, I no fauour craue,  
Nor keepe I hid the Goodneſſe you ſhould haue,  
Tis all tranſparent what I thiſke or do,  
And with one looke your Eye may pierce me through,  
There's no diſguife, or hypocriticke vaile,  
(Vnde by adulterous Beauty ſet to ſale)  
Spread o're my actions, for respect or feare,  
Onely a Cristall which approues me cleare;  
Would you deſire my Name? Integrity,  
One that is cuerwhat (be ſeemes to be,

## The Triumphs

So manifest, perspicuous, plaine, and cleere  
You may ee'n see my thoughts as they sit here,  
I thinke vpon faire Equity and Truth,  
And there they sit crownde with eternall Youth,  
I fixe my Cogitations vpon Loue,  
Peace, Meeknes, and those thoughts come from aboue,  
The Temple of an upright Magistrate,  
Is my faire Sanctuary, Throne, and State;  
And as I dare Detractions euilleſt Eye,  
Sore at the fight of Goodnesse, to espie  
Into my wayes and actions, which lie ope  
To every censure, arm'd with a ſtrong Hope:  
So of Your part ought nothing to be done,  
But what the enuiouſ Biſt might looke vpon:  
As Thou art Eminent, ſo muſt thy Acts  
Be all Tralucent, and leauē worthy Tracts  
For future times to finde, thy verry Bref  
Transparent, like this Place wherein I reſt:  
Vaine doubtings; althy Daisies haue bin ſo cleare  
Neuer came Nobler Hope to fill a yeaſe.

At the close of this Speech , this Criftall  
Temple of Integrity with all her cæleſtiall Con-  
comitants, and the other parts of Triumph take  
leauē of his Lordſhip for that time, and reſt from  
ſeruice

*of Integrity.*

Seruice til the great Feast be ended, after which the whole Body of the Triumph attends vpon his Honor, both toward St. Paules, and homeward, his Lordship accompanied with the Graue and Honorable Senators of the City ; amongst whom the two worthy Consulls, his Lordships Graue Assistants for the yeare, the worshipfull and Generous, Mr. *Raph Freeman*, and Mr. *Thomas Moulson*, Sheriffes and Aldermen, ought not to passe of my respect vnremembred; whose Bounty and Noblenesse will prooue best their owne Expressers.

Neere the entrance of woodstreete, that part of Triumph being planted to which the concluding Speech hath chiefly reference, and the rest, about the Crosse, I thought fit in this place to giue this it's full Illustration ; It being an Invention both glorious and proper to the Company, bearing the name of the thrice *Royall Canopie of State*, being the honored Armes of this Fraternity, the three Imperiall Crownes cast into the Forme and Bignesse of a Triumphall Pageant, with Cloude and Sun-beames, thole Beames by Enginious Art made often to mount and spred like a Golden and Glorious *Canopy* ouer the Deified persons that are plac't vnder it,

## The Triumphs

which are eight in number, figuring the eight Beatitudes, To improoue with conceite, *Beati Pacifici*, being the Kings word or *Motto*, is set in faire great Letters, neare the vppermost of the three Crownes; and as in all great Edifices or Buildings, the Kings Armes is especially remembred, as a Honor to the Building and Builder in the Frontispice: So is it comely and requisite in these matters of Triumph framed for the Inauguration of his great Substitute, the Lord Maior of *London*, that some remembrance of Honour should reflect vpon his Maiesty, by whose peacefull Gouvernment vnder Heauen we enjoy the Solemnity!

### The speech, hauing Reference to this Imperiall Canopy, being the Drapers Armes.

**T**He Bleffednesse, Peace, Honor, and Renowne,  
This Kingdome do's enjoy vnder the Crowne,  
Worne by that Royall Peace-maker, our King,  
(So oft preferude from Dangers menacing)  
Makes this Armes, (glorious in it selfe) outgoe  
All that Antiquity could euer shewe,  
Anathy Fraternity hath striude t' appeare  
In all their course, worthy the Armes they beare,

Thrice

## of Integrity.

Thrice haue They Crown'd their Goodnes this one Day  
With Loue, with Care, with Cost; by which they may  
By their Deserts most iustly these Armes claime,  
Got once by Worth, now Trebly held by Fame:  
Shall I bring Honor to a larger Feild,  
And shew what Royall Businesse these Armes yeild?  
First the three Crownes affords a Diuine scope,  
Set for the Graces, Charity, Faith, and Hope;  
Which Three the onely safe Combiners be,  
Of Kingdomes, Crownes, and every Company;  
Likewise with iust propriety they may stand  
For those three Kingdomes swaide by the meek Hand  
Of Blest Iames England, Scotland, Ireland,  
The Cloud that swells beneath e'm, may imply  
Some Enuious Mist cast forth by Heretie,      (will,  
Which through his happy Raigne, and Heauens blest  
The sun-beames of the Gospel strikes through still;  
More to assure it to Succeeding Men,  
We haue the Crowne of Brittaines Hope agen,  
(Illustrious Charles our Prince,) which all will say  
Addes the chiefe Ioy and Honor to this Day:  
At last three Crownes, three Fruites of Brotherhoo'd  
By which all Loues Worth may be vnderstood,  
so threefold Honor makes the Royall Sute  
In the King, Prince, and the Kings Substitute:

C

By

## The Triumphs

By th' eight Beatitudes, Yee vnderstand  
The Fulnesse of all Blessings to this Land,  
More chiefly to this City, whose safe Peace  
Good Angels guard, and Goodmens prayers encrease:  
May all succeeding Honor'd Brothers bee,  
Whah as much Loue brought Home, as Thine brings  
(Tbee.

For all the Proper Adornments of Arte and  
Workmanship in so short a Time, so gracie-  
fully setting forth the Bodie of so Magni-  
ficent a Triumph, the prayse comes as a iust due  
to the Exquisit Deseruings of Mr. Garret Crismus,  
whose faithfull performances still take the vpper  
hand of his promises.

FINIS.

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